



## VOLUME SUMMARY

The next volume of ‘Studia Pelplinskie’ (‘Pelplin Studies’) contains articles on theology, philosophy, history, law, pedagogy and psychology. Everyone is a free being who fulfils his or her proper vocation in the world. The success in the realisation of life goals is stimulated by upbringing and socialisation, within the framework of which the personality is formed, as well as the individual then assimilates the necessary principles and values of social coexistence. The interaction within social groups broadens the range of available goods. At the forefront in terms of the influence of other actors on the individual is the family. The teaching of St Augustine of Hippo and St John Chrysostom presents fatherhood as a relationship that intensifies human development – starting from childhood. Sodalities, scouting/scouting, fire teams play a helpful role in our acquisition of new qualities. The Church fulfils an important function in pro-development activities – on a personal and community level. The attitudes of Mary, of the Fathers of the Church, of the saints and of the blessed are a point of reference for the evaluation of human actions that are increasingly in line with God’s will. The Church is a salvific institution but it also functions within an earthly frame of reference. The very origin of the community of Christ’s disciples entitles us to point to successive generations of Christians participating on an ever greater scale in eschatological goods. The reading of Scripture, the Eucharistic liturgy and the sacramentals are helpful in transcending human limitations towards the infinite. The dignity of the child of God inculcated at baptism prepares man for a reverent reference to nature, which is also the work of the Creator. In temporality, the Church’s commitment is expressed in the ministry of charity, or Catholic education, which is the application in practice of the principles of the Church’s social teaching. Private property should be the means of achieving salvific goods in the aspect

of all earthly institutions. In addition to issues specific to philosophical and theological anthropology, the authors of the articles examine issues of a psychological nature. A dyssocial personality can be a reason for marriage annulment. Overcoming the suicidal crisis is done, among other things, by taking into account Christian spirituality. Today, the number of stress factors resulting in a state of professional burnout is increasing exponentially. The teaching of the Church can be an effective support in recovering from the psychological trauma of sufferers. A sizeable group of articles in this year's 'Pelplin Studies' are texts with a historical profile. The figure of Nicolaus Copernicus shows the perfection of the interaction of reason and faith in the exploration of truth. The sinfulness of Church members generated the phenomenon of simony in the past. The period of communist persecution presents injustice, reaching to the level of religious freedom of religious communities (in the management of, for example, their property). The 'Pelplin Studies' also contains discussions and book reviews. Scientific achievements express the genius of human thought in the individual and group sphere. The divine assistance makes it possible for man to participate in goods that ensure eternal happiness, as recorded in the next volume of this annual journal.